



Dr. William Arrington

Dr. Justin Wade

Dr. Raymond Delpak

**PATIENT INFORMATION**

DATE: / /

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Mi \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Sex M  F  Date of Birth \_\_\_/\_\_\_/\_\_\_ Age \_\_\_\_\_ SSN \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Martial Status \_\_\_\_\_  
Spouses Name \_\_\_\_\_ Spouse Employer \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell phone \_\_\_\_\_ E-mail address \_\_\_\_\_  
Referred By \_\_\_\_\_ Name of Family Physician \_\_\_\_\_ Date Last Seen \_\_\_\_\_  
Pharmacy: \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

**EMERGENCY CONTACT INFORMATION**

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Relationship \_\_\_\_\_  
Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

**PATIENT EMPLOYER INFORMATION**

Employer Name \_\_\_\_\_ Employer Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**POLICY HOLDER (GUARANTOR) INFORMATION**

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Date of Birth \_\_\_/\_\_\_/\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ SSN \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Relationship \_\_\_\_\_

**ASSIGNMENT OF BENEFITS**

I hereby authorize my insurance company to pay directly to Dr. Arrington/Dr. Wade/Dr. Delpak the benefits and amount due and otherwise payable to me for their services, as described on the customary charges for those services. I acknowledge and understand that I am responsible for all of the charges for all services rendered to me or any member of my immediate family. Although I have requested the doctor to bill my insurance company in the case of surgery, I clearly understand that it is still my responsibility to make sure the bill is paid in a reasonable time. If for any reason any portion of my bill is not paid by my insurance, I further agree to make arrangements for prompt payment of the bill.

**MEDICARE**

I hereby authorize my insurance company to pay directly to Dr. Arrington/Dr. Wade/Dr. Delpak the benefits and amounts due and otherwise payable to me for their services as described, but not to exceed the reasonable customary charges for those services. I understand that I am financially responsible for all remaining charges incurred, whether or not covered by said insurance.

**AUTHORIZATION TO RELEASE INFORMATION**

I, \_\_\_\_\_, hereby authorize Dr. Arrington/Dr. Wade/Dr. Delpak to release any information regarding medical treatment for the purpose of validating and determining benefits payable in connection with any claims.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

**PATIENT MEDICAL HISTORY**

**NAME:** \_\_\_\_\_

**Please circle any of the following conditions that you have or had:**

- |                              |                       |                       |                         |
|------------------------------|-----------------------|-----------------------|-------------------------|
| Acne                         | Cataracts             | Gout                  | Muscular Dystrophy      |
| Anemia                       | Charcot foot          | Heart Attack          | Pulmonary Fibrosis      |
| Ankle Swelling               | Chemical Dependency   | Heart Disease         | Raynaud's               |
| Anxiety                      | Chest Pain            | Hepatitis A B C D E   | Rheumatoid Arthritis    |
| Arthritis                    | Circulatory Disorders | Hernia                | Seizures                |
| Artificial joint replacement | COPD                  | High Blood Pressure   | Shortness of Breath     |
| Asthma                       | CRPS/RSD              | High Cholesterol      | Squamous Cell Carcinoma |
| Autoimmune dz (HIV/AIDS)     | Depression            | Hyperthyroid          | Stroke                  |
| Basal Cell Carcinoma         | Diabetes              | Hypothyroid           | Tuberculosis            |
| Bleeding Disorders           | Epilepsy              | Kidney Disease        | Warts                   |
| Cancer _____                 | Fibromyalgia          | Liver Disease         | Other: _____            |
|                              | GI Bleeding           | Malignant Melanoma    |                         |
|                              | GI reflux/GERD        | Mitral Valve Prolapse |                         |

ARE YOU DIABETIC? YES \_\_\_ NO \_\_\_ IF YES, LAST GLUCOSE READING \_\_\_\_\_ A1c \_\_\_\_\_

**PAST SURGICAL HISTORY - please list procedure & date**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FAMILY MEDICAL HISTORY**

Mother	Alive? Yes ___ No ___	Past/Med Hx _____
Father	Alive? Yes ___ No ___	Past/Med Hx _____
# of Brothers	_____	PMH _____
# of Sisters	_____	PMH _____

**SOCIAL HISTORY - please circle one**

Single. Married ( \_\_\_ years). Widowed. Separated. Divorced. # of Healthy Children \_\_\_ # of Deceased Children \_\_\_  
 Live with: Spouse. Family. Nursing Home. Assisted Living. Alone. Other \_\_\_\_\_  
 Tobacco Use: Smoker. Smokes \_\_\_ Packs A Day. Smokeless Tobacco. Non-Smoker. Quit \_\_\_ Years Ago. Smoked \_\_\_ years.  
 Illicit Drug use.  
 Exercise includes: None. Walking Every Day. Walking Occasionally. Jogging. Aerobic Activity \_\_\_ Times Per Week. Treadmill. Weight Lifting. Other \_\_\_\_\_  
 Caffeine: YES \_\_\_ NO \_\_\_ Alcohol: YES \_\_\_ NO \_\_\_ If Yes, Daily or Occasionally.  
 Do you follow any special diet: YES \_\_\_ NO \_\_\_ If Yes, Why \_\_\_\_\_  
 Sleep Habits: Unremarkable. Patient has: Trouble Falling Asleep, Trouble Staying Asleep, Frequent Nighttime Urination, Daytime Drowsiness, Nightmares, and Restless Legs.  
 Height \_\_\_ ft \_\_\_ in. Weight \_\_\_ lbs. Shoe Size \_\_\_\_\_

Current Medications and Doses (If Known)      Pharmacy \_\_\_\_\_

1 _____	4 _____	7 _____
2 _____	5 _____	8 _____
3 _____	6 _____	9 _____

Allergic To (Circle): Penicillin, Sulfa Drugs, Aspirin, Codeine, Iodine, Tape, Cortisone, Local Anesthesia, General Anesthesia, Other \_\_\_\_\_

**VASCULAR/NEROPATHY WORKSHEET -please circle your answer**

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1. Do you experience pain in your legs/feet when walking? YES/NO  
- If so, where does it hurt when you walk? THIGHS/KNEES/CALVES/FEET
2. Is the pain in your legs/feet relieved by rest? YES/NO
3. Do cuts in your arms/legs or hands/feet take a long time to heal? YES/NO
4. Have you noticed that less hair grows below your knees than above them? YES/NO
5. Do you have or have you had ulcers on your feet? YES/NO
6. Have you noticed that your feet feel cold even when the temperature is warm? YES/NO
7. Do you suffer from numbness, tingling or burning in your legs or arms? YES/NO  
- If so, where? ARMS/HANDS/BUTTOCKS/LEGS/FEET

**PODIATRIC MEDICAL PARTNERS OF TEXAS, P.A. - NOTICE OF PRIVACY PRACTICES**

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WILLIAM C. ARRINGTON, D.P.M. AND ASSOCIATES ARE COMMITTED TO PROTECTING THE PRIVACY AND SECURITY OF INDIVIDUAL IDENTIFIABLE HEALTH INFORMATION AND OTHER PROTECTED HEALTH INFORMATION OF A CONFIDENTIAL NATURE FOR THIS MEDICAL PRACTICE AS SET FORTH IN THE HEALTH INSURANCE PORTABILITY AND ACCOUNTACILY ACT (“HIPPA”).

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS “NOTICE OF PRIVACY PRACTICES”.

PATIENT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**CONSENT FOR RELEASE OF INFORMATION & MEDICAL RECORDS**

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Date: \_\_\_/\_\_\_/\_\_\_

Patients Name: \_\_\_\_\_

SSN: \_\_\_ - \_\_\_ - \_\_\_

I hereby give my permission for:

\_\_\_\_\_ Hospital/Physician/Insurance company

Address:

\_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

TO RELEASE OR DISCLOSE TO:

**Dr. William Arrington/Dr. Justin Wade/Dr. Raymond Delpak @ Beltline/Wylie/Forney/Rowlett Foot & Ankle**  
**1601 N. Beltline Rd. Suite A Mesquite, TX 75149 (Main office)**  
**Ph: 972-288-7441 Fax: 1-855-948-7006**

The following information:

For period beginning: \_\_\_\_\_ and ending: \_\_\_\_\_.

This information will be used for: \_\_\_\_\_ . I authorize this information to be release. This consent is subject to revocation at any time by me in writing.

Signature of patient/parent (if minor): \_\_\_\_\_ DATE: \_\_\_\_\_